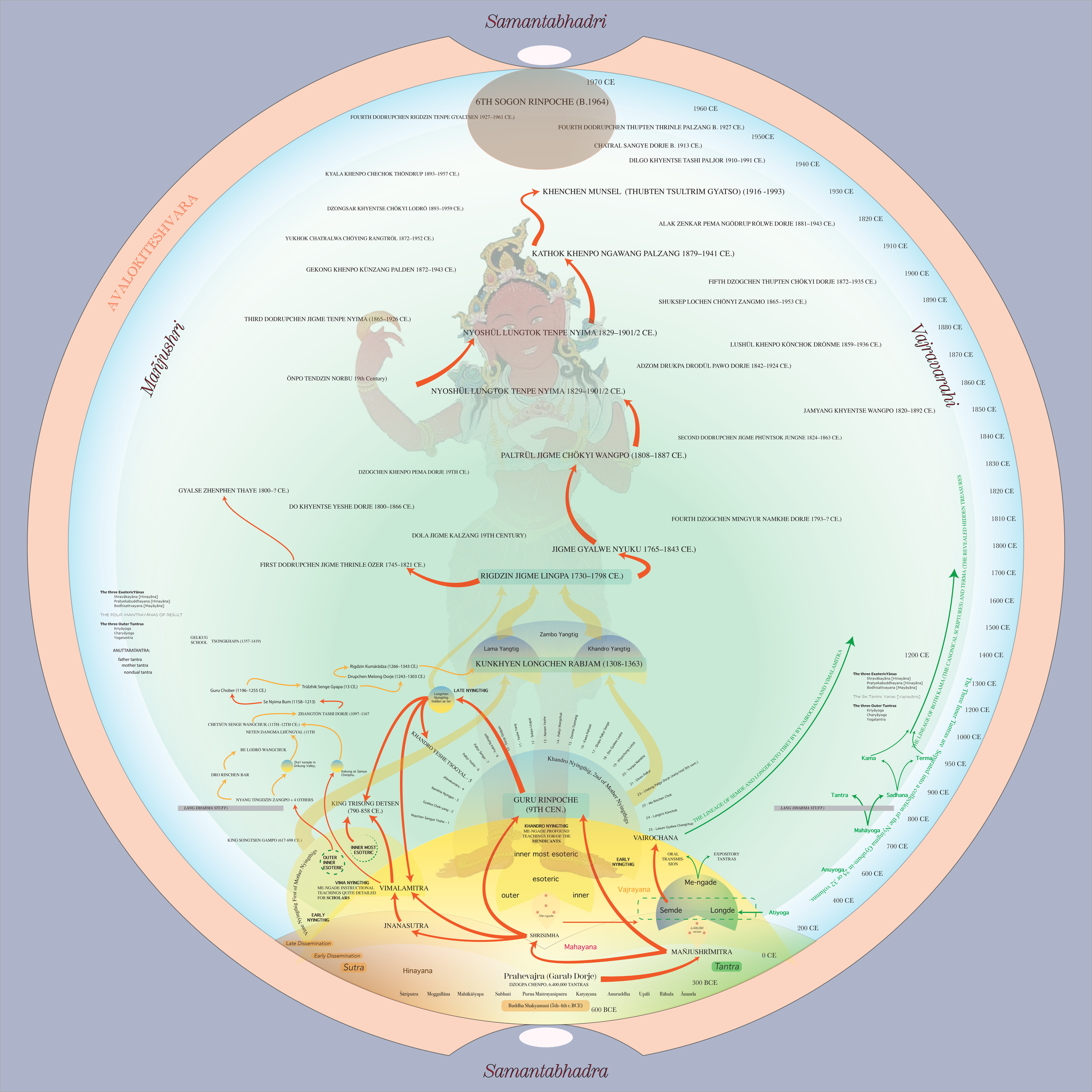
Samantabhadri
1970 CE
6TH SOGON RINPOCHE (B.1964)
1960 CE
FOURTH DODRUPCHEN RIGDZIN TENPE GYALTSEN 1927–1961 CE.)
FOURTH DODRUPCHEN THUPTEN THRINLE PALZANG B. 1927 CE.)
1950CE
CHATRAL SANGYE DORJE B. 1913 CE.)
DILGO KHYENTSE TASHI PALJOR 1910–1991 CE.)
1940 CE
KYALA KHENPO CHECHOK THÖNDRUP 1893–1957 CE.)
KHENCHEN MUNSEL (THUBTEN TSULTRIM GYATSO) (1916 -1993)
1930 CE
DZONGSAR KHYENTSE CHÖKYI LODRÖ 1893–1959 CE.)
ALAK ZENKAR PEMA NGÖDRUP RÖLWE DORJE 1881–1943 CE.)
1820 CE
YUKHOK CHATRALWA CHÖYING RANGTRÖL 1872–1952 CE.)
1910 CE
KATHOK KHENPO NGAWANG PALZANG 1879–1941 CE.)
GEKONG KHENPO KÜNZANG PALDEN 1872–1943 CE.)
1900 CE
FIFTH DZOGCHEN THUPTEN CHÖKYI DORJE 1872–1935 CE.)
SHUKSEP LOCHEN CHÖNYI ZANGMO 1865–1953 CE.)
1890 CE
THIRD DODRUPCHEN JIGME TENPE NYIMA (1865–1926 CE.)
NYOSHÜL LUNGTOK TENPE NYIMA 1829–1901/2 CE.)
1880 CE
LUSHÜL KHENPO KÖNCHOK DRÖNME 1859–1936 CE.)
1870 CE
ADZOM DRUKPA DRODÜL PAWO DORJE 1842–1924 CE.)
ÖNPO TENDZIN NORBU 19th Century)
1860 CE
NYOSHÜL LUNGTOK TENPE NYIMA 1829–1901/2 CE.)
JAMYANG KHYENTSE WANGPO 1820–1892 CE.)
1850 CE
SECOND DODRUPCHEN JIGME PHÜNTSOK JUNGNE 1824–1863 CE.)
1840 CE
PALTRÜL JIGME CHÖKYI WANGPO (1808–1887 CE.)
1830 CE
DZOGCHEN KHENPO PEMA DORJE 19TH CE.)
GYALSE ZHENPHEN THAYE 1800–? CE.)
1820 CE
DO KHYENTSE YESHE DORJE 1800–1866 CE.)
FOURTH DZOGCHEN MINGYUR NAMKHE DORJE 1793–? CE.)
1810 CE
DOLA JIGME KALZANG 19TH CENTURY)
1800 CE
JIGME GYALWE NYUKU 1765–1843 CE.)
FIRST DODRUPCHEN JIGME THRINLE ÖZER 1745–1821 CE.)
1700 CE
RIGDZIN JIGME LINGPA 1730–1798 CE.)
1600 CE
1500 CE
1400 CE
1200 CE
1300 CE
1200 CE
1000 CE
950 CE
900 CE
800 CE
700 CE
600 CE
400 CE
200 CE
0 CE
300 BCE
600 BCE
AVALOKITESHVARA
Manjushri
Vajrapanchi
The three ExotericYānas
Shravākayāna [Hinayāna]
Pratyekabuddhayana [Hinayāna]
Bodhisattvayana [Mayāyāna]
THE FOUR MANTRAYĀNAS OF RESULT
The three Outer Tantras
Kriyāyoga
Charyāyoga
Yogatantra
ANUTTARATANTRA:
father tantra
mother tantra
nondual tantra
GELKUG SCHOOL
TSONGKHAPA (1357-1419)
Zambo Yangtig
Lama Yangtig
Khandro Yangtig
KUNKHYEN LONGCHEN RABJAM (1308-1363)
Rigdzin Kumārādza (1266–1343 CE.)
Drupchen Melong Dorje (1243–1303 CE.)
Trülzhik Senge Gyapa (13 CE.)
Guru Chober (1196–1255 CE.)
Se Nyima Bum (1158–1213)
ZHANGTÖN TASHI DORJE (1097–1167
CHETSÜN SENGE WANGCHUK (11TH–12TH CE.)
NETEN DANGMA LHÜNGYAL (11TH
BE LODRÖ WANGCHUK
DRO RINCHEN BAR
NYANG TINGDZIN ZANGPO + 4 OTHERS
LANG DHARMA STUFF)
KING SONGTSEN GAMPO (617-698 CE.)
Zha'i temple in Drikung Valley.
Kekung at Samye Chimphu.
Longchen Nyingthig hidden as ter
LATE NYINGTHIG
KHANDRO YESHE TSOGYAL - 5
Jñānakumara - 4
Namkhe Nyingpo - 3
Gyalwa Chok-yang - 2
Nupchen Sangye Yeshe - 1
Pakiy Senge - 7
Pakiy Yeshe - 6
10 - Loga Dudjom
9 - Tulku Nyingpo
11 - Yeshe Lung
12 - Sogdzin Lhündub
13 - Nanam Yeshe
14 - Pakiy Wangchuk
15 - Dorma Tsemang
16 - Kawa Paltsek
17 - Sangpo Pakiy Senge
18 - De Gyalwa Loro
19 - Khyechung Lotsa
20 - Trengwa Namkha
21 - Orgen Pakiy
23 - Lhakung Pakiy Dorje (early/mid 9th cent.)
22 - Ma Rinchen Chok
24 - Langtro Könchok
25 - Lasum Gyalwa Changchup
Khandro Nyingthig, 2nd of Mother Nyingthigs
KING TRISONG DETSEN (790-858 CE.)
GURU RINPOCHE (9TH CEN.)
KHANDRO NYINGTHIG
ME-NGADE PROFOUND TEACHINGS FOR/OF THE MENDICANTS
inner most esoteric
esoteric
outer
inner
Me-ngade
INNER MOST ESOTERIC
OUTER INNER ESOTERIC
VIMA NYINGTHIG
ME-NGADE INSTRUCTIONAL TEACHINGS QUITE DETAILED FOR SCHOLARS
VIMALAMITRA
Vima Nyingthig First of Mother Nyingthigs
EARLY NYINGTHIG
JNANASUTRA
SHRISIMHA
Mahayana
Late Dissemination
Early Dissemination
Sutra
Hinayana
Prahevajra (Garab Dorje)
DZOGPA CHENPO, 6,400,000 TANTRAS
Śāriputra
Moggallāna
Mahākāśyapa
Subhuti
Purna Maitrayaniputra
Katyayana
Anuruddha
Upāli
Rāhula
Ānanda
Buddha Shakyamuni (5th–4th c.BCE)
EARLY NYINGTHIG
VAIROCHANA
THE LINEAGE OF SEMDE AND LONGDE INTO TIBET BY BY VAIROCHANA AND VIMALAMITRA
ORAL TRANSMIS-SION
EXPOSITORY TANTRAS
Me-ngade
Vajrayana
Semde
Longde
6,400,000 verses
Atiyoga
MAÑJUSHRĪMITRA
Tantra
The Six Tantric Yanas [Vajrayāna]
THE LINEAGE OF BOTH KAMA (THE CANONICAL SCRIPTURES) AND TERMA (THE REVEALED HIDDEN TREASURES
The Three Inner Tantras are Supposed into a collection of the Nyingma Gyubum in 25 or 32 volumes.
Kama
Terma
Tantra
Sadhana
Mahāyoga
Anuyoga
Samantabhadri